



Posted: FRIDAY, MARCH 16, 2007; Amended
Monday 3/19/07

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AGENDA
SANDY CITY COUNCIL
TUESDAY, MARCH 20, 2007
*****PLANNING MEETING*****

- 4:45 p.m. Council Dinner
- I. Administrative Report
- 5:15 p.m.
- Consideration of City Contribution, Exchange Club/Sandy Pride [Ron Bullock]
 - Arthur Sutherland Fireworks/Noise Ordinance [15 min.] [Fire/Community Development]
 - Financial Analysis/City Contract with the South Valley Boys and Girls Club/Feasibility of Parks and Recreation Building Refurbishing [Korban Lee/Brian Kelly]
 - Definition of Family [Mike Coulam]/Absentee Landlords [Bryce McEuen]

7:00 p.m. *****SANDY CITY COUNCIL MEETING*****
Sandy City Hall - Council Room #211

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. **The Cottages at the Rose Gardens III Rezoning** 7:05 p.m. McNulty
Public Hearing to consider a request submitted by Ryan Button, to rezone approximately 4.20 acres from the OS "Open Space District", to the R-2-10 "Residential District". The rezoning would help facilitate the development of a proposed small lot Traditional Neighborhood Development (TND) subdivision. The property is located at approximately 9126 South 700East.

COUNCIL ITEMS:

4. **Quarry Bend Park Resolution [\$730,000]**
Resolution #07-15 C – A resolution transferring funds within the Capital Projects Funds.
5. **"Non Depository Institutions, Supplementary Regulations"**
Ordinance #07-11 – amending Sections 15-05-01 (B), "Commercial Land Use Matrix", 15-05-02(B), "Residential Land Use Matrix", 15-13-21, "Non-Depository Institutions, Supplementary Regulations".

MINUTES:

6. Approving the **February 20, 2007 and the February 27, 2007** City Council Meeting Minutes.
7. **MAYOR'S REPORT**
8. **CAO'S REPORT**
9. **COUNCIL OFFICE DIRECTOR'S REPORT**
10. **OTHER COUNCIL BUSINESS**

*****PUBLIC HEARING PROCEDURES*****

*****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

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| 1. <u>Staff Presentation</u> | 2. <u>Sponsor Presentation</u> |
| 3. <u>Hearing Opened to Public</u> | 4. <u>Hearing Closed</u> |
| 5. <u>Council Deliberation/Motion</u> | |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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